



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **April 04, 2005 THROUGH April 08, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 0437-553-13

APPLICANT: CAMBRIDGE, RYAN
PROPOSAL: A) TENTATIVE PARCEL MAP 16949 TO
CREATE TWO PARCELS ON 20 ACRES
B) GENERAL PLAN LAND USE DISTRICT
AMENDMENT FROM RL-20 TO RL ON 20
ACRES
COMMUNITY: APPLE VALLEY/1ST SUPERVISORY
DISTRICT
LOCATION: MOCCASIN ROAD EAST SIDE;
APPROXIMATELY 640' NORTH OF SOUTH
ROAD
JCS: 12709CF1/2005/TPM16949/GPA
STAFF: John Schatz
REP('S): ALLARD-MILLER ENGINEERING, INC.

APN: 0572-041-14

APPLICANT: MOLYCORP INC.
PROPOSAL: MINOR REVISION TO MINE RECLAMATION
PLAN (2004M-02) TO ADD BORROW AREA
WITHIN AREA TO BE DISTURBED BY
FUTURE MINE ACTIVITIES.
COMMUNITY: MOUNTAIN PASS/1ST SUPERVISORY
DISTRICT
LOCATION: 35 MILES EAST OF BAKER, NORTH SIDE OF
I-15 AT BAILEY ROAD
JCS: 07533SM2/2005/RMC02
STAFF: Randy Scott
REP('S): LILBURN CORPORATION, MARTIN DERUS

APN: 0351-052-03

APPLICANT: PHILLIPS, RICHARD
PROPOSAL: TENTATIVE PARCEL MAP 16172 TO CREATE
4 PARCELS & A REMAINDER ON 40 ACRES
COMMUNITY: WEST CAJON VALLEY / 1ST SUPERVISORY
DISTRICT
LOCATION: SOUTHEAST CORNER OF TAMARIN STREET
& OIL WELL ROAD
JCS: 12812TP1/2005/TPM 16172
STAFF: Loretta Mathieu
REP('S): RAY MC DONALD

APN: 0438-033-15*

APPLICANT: RANCHERITOS MUTUAL WATER COMPANY
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO
PARCELS ON 5 ACRES
COMMUNITY: APPLE VALLEY/1ST SUPERVISORY
DISTRICT
LOCATION: MERINO AVE WEST SIDE; APPROXIMATELY
283' SOUTH OF LUPINE STREET
JCS: L633/2005
STAFF: John Schatz
REP('S): FRANK AUBEL

APN: 0357-102-43*

APPLICANT: WILSON, CHAD
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 25 ACRES
COMMUNITY: HESPERIA/1ST SUPERVISORY DISTRICT
LOCATION: KAPIOLANI ROAD NORTH SIDE; APPROXIMATELY 1040' EAST OF SUMMIT VALLEY ROAD
JCS: L633/2005
STAFF: John Schatz
REP('S): CUBIT ENGINEERING, INC.

SUPERVISORIAL DISTRICT 2

APN: 1003-472-02*

APPLICANT: V & R DEVELOPMENT
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS ON 2.38 ACRES
COMMUNITY: SAN ANTONIO HEIGHTS / 2ND SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF MESA TERRACE & CANYON DRIVE
JCS: L633/2005
STAFF: Loretta Mathieu
REP('S): CREATIVE BOUNDARIES (JEFF)

SUPERVISORIAL DISTRICT 3

APN: 2350-604-01*

APPLICANT: CASNER, JAMES & LINDA
PROPOSAL: MERGE 3 LOTS ON .17 ACRES
COMMUNITY: BEAR VALLEY (SUGARLOAF)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF BARTON LANE AND MAPLE LANE
JCS: L635/2005
STAFF: Traecey Anthony
REP('S):

APN: 0315-088-53*

APPLICANT: FRIES, MARJORIE
PROPOSAL: MERGE 2 LOTS ON .11 ACRES
COMMUNITY: BEAR VALLEY (WOODLAND) / 3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTHSIDE OF 3RD LANE, APPROX. 150' EAST OF WOODLAND DRIVE
JCS: L635/2005
STAFF: Patrick Egle
REP('S): SAA

APN: 2328-571-01

APPLICANT: STINSON, LISA
PROPOSAL: **A) GENERAL PLAN AMENDMENT** TO CHANGE ZONING FROM BV/RL-20 TO BV/RS-20M **B) TENTATIVE PARCEL MAP 17022** TO CREATE 2 PARCELS **C) TENTATIVE TRACT 17217** TO CREATE 54 LOTS ON 40.59 ACRES
COMMUNITY: BEAR VALLEY (MOONRIDGE)/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF VILLA GROVE AVENUE AND FENWAY AVENUE
JCS: 12654CF1/2005/TT 17217/TPM 17022
STAFF: Traecey Anthony
REP('S): MCHUGH CONSULTING (MCHUGH, KEVIN)

SUPERVISORIAL DISTRICT 4

APN: 1016-501-10*

APPLICANT: CHINO VALLEY CHRISTIAN SCHOOLS (HUANG, EUGENE)
PROPOSAL: REVISION TO CONDITIONAL USE PERMIT FOR A PRIVATE SCHOOL, GRADES PRESCHOOL – 8 WITH A MAX OF 1,000 STUDENTS, TO ESTABLISH AN ADDITIONAL PRESCHOOL BLDG, PRESCHOOL ADMIN. BLDG & ELEMENTARY CLASSROOMS IN PHASE 3, BOOKSTORE & PERFORMING ARTS BLDGS IN PHASE 4, JR HIGH CLASSROOMS TO REPLACE EXISTING MODULAR BLDGS IN PHASE 5 & A MULTI-PURPOSE ROOM IN PHASE 6 ON 9 ACRES
COMMUNITY: CHINO/4TH SUPERVISORIAL DISTRICT
LOCATION: NORTHEAST CORNER OF RIVERSIDE DR & PIPELINE AVE
JCS: 11758CU1/2005
STAFF: Heidi Duron
REP('S): FRED COOK ARCHITECTS